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P. O. Box 272400 Fort Collins, Colorado 80528-9599

ATTORNEY DOCKET NO.

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

Traffismitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility

(X) original patent application,

() continuing application,

() continuation-in-part () continuation or () divisional

filed

() Design

INVENTOR(S):

Antoni Gil, Francisco Guerrero, and Joan Manel Garcia

TITLE:

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"EXTERNALLY CUSTOMIZED TONAL-HIERARCHY CONFIGURATION AND COMPLEMENTARY BUSINESS ARRANGEMENTS, FOR INKJET PRINTING"

Enclosed are:

The Declaration and Power of Attorney. () signed (X) unsigned or partially signed

sheets of () formal drawings (X) informal drawings ~ (X) (one set)

Information Disclosure Statement and Form PTO-1449 IND FORM PTO-1449 () ASSOC 2 ACKNOWLEDGEMENT CARDS Associate Power of Attorney

Priority document(s) (X) (Other) FOR DATE STAMPING & RETURN (fee \$

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS	
TOTAL CLAIMS	₂₅ — ₂₀	5	x ₁₈	\$	90
INDEPENDENT CLAIMS	4 3	. 1	x 80	. \$	80
ANY MULTIPLE DEPENDENT CLAIMS				\$	
BASIC FEE: Design (); Utility (X)				\$	710
TOTAL FILING FEE				\$	880
OTHER FEES				\$	
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	880

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Express Mail label no. EK 886 213 775 US

Date of Deposit January 31,

I hereby certify that this is being deposited with the <- PLEASE NOTE: United States Postal Service "Express Mail Post Rule 10 mailing office to Addresses" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Trademarks, Washington, D.C. 2023

Typed Name: Pete ippman Rule 10 mailing certification, FOR PURPOSES OF OBTAINING ADVANCED

FILING DATE!

Respectfully submitted,

Lippman Attorney/Agent for Applicant(s)

Reg. No. 22,835

Date: Jan. 31, 2001

Telephone No.: 818/249-5961

Rev 09/93 (Form 3 04)

Attach as First Page to Transmitted Papers -